**Name: Period:**

| **Wk #** | **Monday** | | | **Tuesday** | | | **Thursday** | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **MARCH 2016** | | | | | | | |
|  | Spring Break March 19 - 27 | | | | | | | |
| 11  Mar | 28 **\*/ AGENDA**  Ch 18-1 Changes During **Adolescence**  **CASE STUDY**  Ch 16-1 - The Endocrine System | | | 29 **Male & Female Reproductive System**  Ch 16-2 Male Reproductive System  Ch 16-3 Female Reproduction System  LCD Notes - \*Student Outline  \*Male & Female Parts Pictures  Self-Quiz in pairs - Parts & Functions | | | 31 Ch 8-3 - Practicing **Abstinence**  Film - **The Miracle of Life**    Self-Quiz in pairs - Parts & Functions  **( You need to score 75% or higher to receive a passing score on these two tests ) YES – WITHOUT NOTES ;-)** | |
|  | **APRIL 2016** | | | | | | | |
| 12  Apr | 4 **SPEAKER -**  **Sex Trafficking** | | | 5 **\*/ Last Week**  **\*/ AGENDA**  LCD - **Birth Control notes**  Ch 24-1 & 2 **STD + STI** Notes  STD LCD  **Parts & Functions TEST** | | | 7 Ch 24 -3 + 4 **HIV/AIDS**  HIV/AIDS Info in class  **UNIT 5A EXAM + Paperwork Due**  **Parts & Functions TEST** | |
| 13  Apr | 11 **\*/ Last Week**  **\*/ AGENDA**  Ch 19-2 Using **Medicines Safely**  Ch. 25-3 **Allergies**  **Parts & Functions TEST**  **- Last Make-Up** | | | 12 Ch 23- **Communicable Diseases**  Ch23-1 - Understanding Communicable Dis.  Ch23-2 - Common Communicable Diseases  Start Contagion - 24 minutes | | | 14  Finish pandemic **movie**  **CONTAGION** | |
| 14  Apr | 18 **SPEAKER -**  **Child Support** | | | 19 **\*/ Last Week**  Ch 23- **Communicable Diseases**  Ch 23-3 - Fighting Communicable Diseases  Ch 23-4 - Emerging Diseases and Pandemics | | | 21 Ch 25-2 - **Cancer**  Ch 25-4 Mental + Physical **Challenges**  **UNIT 5B EXAM + Paperwork DUE** | |
|  | **MAY 2016** | | | | | | | | |
| 15 Apr | 25 **Tobacco**  Ch 20-1 Risks of Tobacco | | | 26 **SPEAKER - in P14**  **Alive @ 25**  20- 2 Choosing to Live Tobacco Free  20- 3 Promoting Smoke-Free Environ | | | 28 **LAST DAY 4 LATE**  **Alcohol Use**  Ch 21-1 The Health Risks  Ch 21-2 Choosing to Live Alcohol Free  **Grades** | | |
| 16  May | 2 **\*/ Last Week**  **\*/ AGENDA**  Video on Alcohol  Ch 21-3 Alcohol Abuse | | | 3 **Illegal Drugs**  Ch 22-1 The Health Risk of Drug Use  Ch 22-2 Marijuana, Inhalants, Steroids | | | 5 **Illegal Drugs**  Ch 22-3 Psychoactive Drugs  Ch 22-4 Living Drug Free    **UNIT 6 EXAM + Paperwork DUE** | | |
| 17  May | 9 **SPEAKER -**  **Drug Abuse** | | | 10 **SPEAKER -**  **Scott Meadors** | | | 12 **Safety** and **Injury Prevention**  Ch 26-1 Personal Safety & Protection  - show clips and videos | | |
| 18  May | 16  Ch 26-2 Safety at Home + Community | | | 17 **First Aid** and **Emergencies**  Ch 27-1 Providing First Aid  Ch 27-3 Other Common Emergencies  First Aide Film | | | 19 **Environmental**  Ch 28-2 Air Quality and Health  Ch 28-3 Protecting Land + Water  **UNIT 7 EXAM + Paperwork DUE** | | |
| 19  May | | 23 All Classes  Review Notes  Return Books | 24 **FINALS** | | 25 **FINALS** | 26 **FINALS** | | 27 **LAST DAY**  all classes |